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| **Information about the partners involved in the project proposal** | |
| **EU-CONEXUS project leader:** | * **Name of the Researcher/Academic** * **Partner University** * **Research Unit / Department** * **Contact information (e-mail and phone number)** |
| Other staff involved *(if applicable):* |  |
| **Other partners of the Project proposal**  ***Partner 1:*** | * **Name of the Researcher/Academic** * **University** * **Research Unit / Department**   **Contact information (e-mail and phone number)** |
| **Partner 2** | * **Name of the Researcher/Academic** * **University** * **Research Unit / Department** * **Contact information (e-mail and phone number)** |
| **Partner 3** | * **Name of the Researcher/Academic** * **University** * **Research Unit / Department** * **Contact information (e-mail and phone number)** |
| **Other partners if relevant (add as many lines as additional partners or remove the empty ones)** | * **Name of the Researcher/Academic** * **University** * **Research Unit / Department** * **Contact information (e-mail and phone number)** |
| **General information about the project proposal** | |
| **Title and acronym of the project:** |  |
| Main project objective: |  |
| **Project Description**  **(half a page max.)** | |
|  | |
| **Scientific/Academic Excellence**  ***Please note that the evaluators won’t be necessarily familiar with your topic. Therefore try to be as clear and pedagogical as possible.***  **(2 pages max.)** | |
|  | |
| **Impact**  **(2 pages max.)** | |
|  | |
| **Quality and efficiency of implementation**  **(2 pages max.)** | |
|  | |
| **Budget** | |
| **Balanced budget (list of expenses & resources indicating the amount requested to Seed Funding and co-funding if relevant)** | |  |  |  |  | | --- | --- | --- | --- | | **Expenses in Euros**  **(including VAT)** | | **Resources in Euros**  **(including VAT)** | | | Item xxxxxx | Xxxxx € | Seed Funding | Xxxxx € | | Item xxxxxx |  | Origin of the funding | Xxxxx € | |  |  |  |  | | TOTAL | Xxxx € | TOTAL | Xxxx € |   Add as many lines as necessary |
| **Date and signature of the project leader:** |  |