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| **Application form for the student projects** |

WP 12

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| **Application form for the student projects** | | | | | | | | | |
| **Contact details** | | | | | | | | | |
| Project team | Full name | | Institution | Faculty/Department | | Email address | | Phone number | Social media account (optional) |
| 1. Coordinator of the project |  | |  |  | |  | |  |  |
| 2. Member of the project |  | |  |  | |  | |  |  |
| 3. Member of the project |  | |  |  | |  | |  |  |
| (Note : You can insert lines as much as you need) |  | | | | | | | | |
| **Information about proposal** | | | | | | | | | |
| Title of the project |  | | | | | | | | |
| Date of application |  | | | | | | | | |
| Category | Projects aiming primarily at disseminating SmUCS topic  Projects aiming primarily at stregthening EU-CONEXUS student community | | | | | | | | |
| Project Goals and Objectives (up to 2000 characters) |  | | | | | | | | |
| Deliverables | Deliverable number | Deliverable title | | | Type (Report, Meeting, Workshop...) | | Due date: Month of the project (M1,M2…) | | |
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|  |  | | |  | |  | | |
| Innovativeness of the project |  | | | | | | | | |
| Foreseen impact of the project |  | | | | | | | | |
| Duration of the project (up to one year) | months | | | | | | | | |
| Contribution to EU-CONEXUS community |  | | | | | | | | |
| **Timeline** | | | | | | | | | |
| 1. version | | | | | | | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Activity | M1 | M2 | M3 | M4 | M5 | M6 | M7 | M8 | M9 | M10 | M11 | M12 | | 1 |  |  |  |  |  |  |  |  |  |  |  |  | | 2 |  |  |  |  |  |  |  |  |  |  |  |  | | 3 |  |  |  |  |  |  |  |  |  |  |  |  | | 4 |  |  |  |  |  |  |  |  |  |  |  |  | | 5 |  |  |  |  |  |  |  |  |  |  |  |  | | Note: you can insert lines as much as you need |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | | | | | |

**Budget Proposal**

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| --- | --- | --- |
| **Direct Costs** | | |
| **Category** | | |
| Materials | Cost | Notes |
| *(list all materials and costs)* |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Equipment | Cost | Notes |
| *(list all equipment and costs)* |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Travel | Cost | Notes |
| *(list any travel expenses)* |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Other | Cost | Notes |
| *(other direct costs)* |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| \*Note: Staff cost is not eligible  - You can add lines as many you need | | |